

**PUBLIC NOTICE OF A MEETING OF THE  
PARKS & RECREATION COMMITTEE  
OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **PARKS & RECREATION COMMITTEE** of the City of Manitowoc will be held on **Wednesday, November 6, 2013 at 6:00 P.M.** at City Hall, Planning/Engineering Conference Room, 900 Quay Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Approval of the minutes from the October 7, 2013 meeting

OLD BUSINESS

3. Discussion & possible action regarding special event fee and waiver requests
4. Discussion & possible action regarding trimming of trees on private & public property by utility contractors
5. Discussion & possible action regarding committee & council vision for the Lincoln Park Zoo

NEW BUSINESS

6. Discussion on proposed park rules for all parks
7. Information on Emma Radandt playground equipment
8. Discussion & possible action on guidelines for sculptures along the Mariners Trail
9. Discussion & possible action on Lincoln Park campsites
10. Discussion & possible action on Manitowoc Family Aquatic Center policies, such as fee structure and dates/hours of operation
11. Discussion & possible action on request (13-582) from Manitowoc Professional Police Association for waiver of fees for rental of the Lincoln Park Fieldhouse on December 13 & 14, 2013

12. Discussion & possible action on request (13-583) from John Mahnke for Mariners Trail Permit for Treatment Trail 2014 event on June 17, 2014
13. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950 or for additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Dated this 4<sup>th</sup> day of November 2013

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Alderman Jason Sladky  
Parks & Recreation Committee Chairman

***Park's Office(Alfresco):***

Jason Sladky – Chair  
Dave Soeldner  
Al Schema – Vice Chair  
Mike Howe  
Tyler Martell  
Clerk's Office  
City Attorney's Office

Mayor  
Dan Koski  
Greg Minikel  
Kevin Glaeser  
Jim Muenzenmeyer  
Denise Larson

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***Clerk's Office:***

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