

**PUBLIC NOTICE OF A MEETING OF THE
COMMITTEE on AGING OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on **Monday, Nov 10, 2014 at 9:30 o'clock A.M.** at Manitowoc Senior Center Sewing Room, 3330 Custer Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Discussion and possible approval of minutes of previous meeting
3. Discussion and possible action on Financial Report
4. Aging & Disability and Resource Center Report
5. Discussion of Program, Special Events & Trips
OCTOBER
Programs – Cracking the Code – hospital stays
Skype workshop -
Claude Barta – County
2 flu clinics
Hearing Loss Presentation
Acupuncture class
Energy Assistance
Special events
Pot luck –
Trips
Taste of Country Side
6. Meeting dates for 2015 – Jan 12, March 9, May 11, Sept 14, Nov. 9
7. Adjourn

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 21st day of Oct 2014.

Denise Larson
Recreation Division Manager

POSTED:

Bulletin Board - Clerk's Office

DELIVERED:

Official Newspaper

Lakeshore Chronicle

Cable Programmer-Clerk's Office

Committee Chair

MAILED:

WOMT

WCUB

Comcast

E-MAIL:

Mayor

Committee Members

City Managers