

## **NOTICE**

### **CITIZENS ADVISORY COMMITTEE MEETING**

**DATE/TIME: TUESDAY, MAY 4, 2010 - 4:00 PM**

**LOCATION: CITY HALL, FIRST FLOOR CONFERENCE ROOM-WEST  
(PLANNING/ENGINEERING CONFERENCE ROOM)**

*(Please note: City Hall Conference Rooms are used for a multitude of important business functions throughout the day. Please do not arrive for your Scheduled meeting more than 15 minutes prior to the start of the meeting. If it is necessary to arrive earlier, please be courteous and wait patiently in the foyer until any previous meetings in the room conclude.)*

### **AGENDA**

1. Mayor's Report
2. Guest Speaker – Amy Fricke Weigel  
Subject: Aquatic Center

Note: If you are unable to attend this meeting,  
Please call Linda Hunter, 684-5590

*If you need accommodation for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.*

CC: Citizens Advisory Committee  
City Clerk  
Amy Fricke Weigel