



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final

Public Infrastructure Committee

Monday, February 1, 2016

6:30 PM

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[16-0109](#) Public Infrastructure Committee Minutes from the December 7, 2015 meeting.

Attachments: [12-7-15 Meeting Minutes.pdf](#)

4. Discussion and Action Items

[15-1253](#) Shift Premiums for Street Sweepers.

Attachments: [Shift Premium](#)

[16-0091](#) CAWG Recommend Funding up to \$19,000 for the Unbudgeted Request from DPI for replacement of Bucket Truck #59 via purchase from MPU

Attachments: [20160127204144384](#)

[16-0094](#) Request for Mini Sewer at 1035 North 16th Street.

Attachments: [20160127162304991.pdf](#)

[16-0095](#) Dewey Street Special Assessments.

- [16-0096](#) Leaf Pickup RIE Results.
- Attachments:** [RIE comparison 2015.pdf](#)
[12-16-15 meeting memo.pdf](#)
- [16-0097](#) Forfeitures for plowing lots into streets.
- [16-0098](#) Request from Developer for Utility and Street Improvements for Homestead Road.
- Attachments:** [20160127163248300.pdf](#)
- [16-0099](#) Donation of Ambulance to the race track.
- [16-0100](#) Policy for dumpsters in street during winter months (Right-of-Way Use Permits).
- Attachments:** [20160128093104088.pdf](#)
- [16-0101](#) Strand Associates Technical Services Agreement dated April 11, 2013 and Amendment No. 1 dated June 2015.
- Attachments:** [20160129135202607.pdf](#)
- [16-0108](#) Snow removal policies and procedures.

5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.