



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Summary Agenda - Draft

Public Infrastructure Committee

Monday, January 9, 2017

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS: None

APPROVAL OF CONSENT AGENDA

5. Discussion and Action Items

- [16-1168](#) Agreement between City of Manitowoc and Assist to Transport for paratransit services for 2017 thru 2019.
- [15-943](#) Discussion on current Special Assessment Policy compared to a Wheel Tax or other funding option.
- [16-1148](#) 2017 Downtown Parking Initiatives

- [16-0958](#) Outdoor Exercise Equipment
- [15-954](#) Railroad Crossings throughout the City of Manitowoc.
- [16-0185](#) Raised Flower Bed in Terrace Areas.
- [16-0284](#) Request from Oak Park Developers, LLC for expansion of the River Ridge Subdivision to extend Roneta Lane and Nicyssa Lane and the unnamed north/south street from Sunset Road to Remiker Lane.
- 16-1147** 2017 Agreement for Private Grass Cutting.
- [17-0004](#) CAWG Recommendation for up to \$5,000 to install Ship's Wheel at Manitowoc Marina
- 17-0009** Request from SMI and Representatives of VanHorn for a Letter of Understanding from the City that the private sewer exists in the easement and is allowed at 4611 Expo Drive.
- 17-0010** County Highway "R" Reconstruction - Custer Street to Broadway Street - Roadway Lighting
- 17-0011** General Plow Reports
- 17-0012** Request to use funds from Cemetery Lot Sales to purchase a new lawn mower.
- 17-0013** Request for Senior Center Digital Signage to come from Senior Funds - Recent Estate Donation.

5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.