



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda - Draft

### Public Infrastructure Committee

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Wednesday, September 5, 2018

5:30 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Public Comment
5. Public Hearings
6. Presentations
7. Discussion and Action Items

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|-------------------------|--|
| <a href="#">18-0119</a> | Safety on Mariner's Trail across from former Mid City Mall's Site.   |
| <a href="#">18-0665</a> | Water Issues at 5012 Cypress Court   |
| <a href="#">18-0677</a> | Recommendation on a feasibility study for the Bridge Connection from Lower Schuette Park to Manitou Park                                 |
| <a href="#">18-0681</a> | Request from Cheryl and Jon Saunders for painted street parking lines on both sides of their business located at 1201 South 13th Street. |

- [18-0788](#) Purchase of 4 new pieces of equipment from the Perpetual Care Fund
- [18-0897](#) Drainage Issue at 3711 Menasha Avenue.
- [18-0898](#) Unbudgeted CAWG Request for Replacement Cameras at Aquatic Center

## 8. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail [cityattorney@manitowoc.org](mailto:cityattorney@manitowoc.org) at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.