



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Finance Committee

Wednesday, November 16, 2016

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[16-1058](#) October 27, 2016

Attachments: [16-10-27 Meeting Minutes no attachments](#)

[16-1059](#) November 1, 2016

Attachments: [16-11-01 Meeting Minutes no attachments](#)

[16-1060](#) November 3, 2016

Attachments: [16-11-03 Meeting Minutes no attachments](#)

4. Public Comment
5. Discussion and Action Items

[16-1071](#) Foreclosure of Mortgage 16-CV-0383 Wisconsin Housing and Economic Development Authority vs. Chai Wang Xiong and Por Choua Xiong, City of Manitowoc, Holy Family Memorial, Inc; returned with Report of City Attorney with attached Notice of Entry of Judgment and Foreclosure, recommending acceptance of report and place on file.

Attachments: [20161112025720650](#)
[atty report.pdf](#)

[16-1070](#) 2015 Palpable Error Wisconsin Aluminum Foundry Co Inc., Parcel 000-731-604 in the amount of \$5,790.99; approve to refund.

Attachments: [20161112022446364](#)

[16-1057](#) Tax Levy Certification Manitowoc Public School District 2016-17 School Year; accept and place on file.

Attachments: [20161105014313203](#)

[16-1069](#) 2016 Poor Fund Report and Recommended Distribution; accept and place on file.

Attachments: [20161112021535818](#)

[16-1005](#) Deliberation on the 2017 Mayor's Executive Budget; refer to the Common Council.

Attachments: [2017 Executive Budget Binder](#)
[Baird analysis compare both levels of debt repayment](#)
[PAYGO PLAN November 2015](#)
[Tax Levy Change Budget Worksheet 2017.1 WC ADJ](#)
[2017 CAWG REQUESTS RANKING](#)
[2017 CAWG LIST BY ACCOUNT](#)
[PAYGO ITEMS](#)
[Major Changes 2016 to 2017](#)
[Marine Band Letter of Support - Bandshell 11-3-16](#)
[52 - G.12.4 Comprehensive Project Budget NPS final comments \(1\)](#)
[Amendments and Departmental requests to increase 2017 budget Finance Cor](#)
[Final Equated SOA 2016](#)
[Finance Committee Recommended Tax Rates 2016 for 2017 budget](#)

6. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.