

PUBLIC NOTICE OF A MEETING OF THE COMMITTEE on AGING OF THE CITY OF MANITOWOC

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on **Monday, November 8, 2021 at 9:30 o'clock A.M.** at Manitowoc Senior Center Social Room, 3330 Custer Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Discussion and possible approval of minutes of previous meeting (September, 2021)
3. Aging & Disability and Resource Center Report
 - (a) Agency Update
 - (b) UW Extension- Membership Fees
4. Sr. Center Operations Updates and Discussion
 - (a) Current Programs and Schedule updates
 - i. Programming Restructure
 - ii. Weaving discussion
 - iii. Fitness programs
 - iv. Computer programs
 - (b) Creation of Policy Update Committee
 - i. Update Senior Center Manual
 - (c) Questions, Comments and Concerns
5. Sr. Center Events and Trips discussion
 - (a) Monthly trips planned for 2022
 - (b) Holiday Fair Recap
 - (c) Christmas/Holiday Party?
6. Committee Reorganization
 - (a) Committee Meeting time change
 - i. Afternoon recommended
7. Financial Report
8. New/Other Business
 - (a) 2022 Meeting Schedule
9. Adjourn – Next meeting January 10, 2022

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this

_____*Curt Hall*_____*1st*_____

Curt Hall
Park, Recreation & Sr. Center Division Manager

POSTED:

Bulletin Board - Clerk's Office

MAILED:

WOMT
WCUB
Comcast

DELIVERED:

Official Newspaper
Lakeshore Chronicle
Cable Programmer-Clerk's Office
Committee Chair

E-MAIL:

Mayor
Committee Members
City Managers