

**PUBLIC NOTICE OF A MEETING OF THE  
COMMITTEE on AGING OF THE CITY OF MANITOWOC**

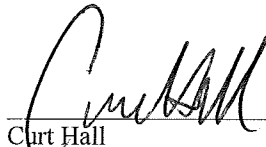
Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on **Monday, September 12, 2022 at 1:30 o'clock P.M.** at Manitowoc Senior Center Social Room, 3330 Custer Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Discussion and approval of minutes of previous meeting (July 2022)
3. Chair Person's Report
4. Aging & Disability and Resource Center Report
5. Sr. Center Staff Report
  - (a) New Staff
    - i. Tari Gunzel, Administrative Support Specialist (PT)
      1. Started July 25, 2022
    - ii. Michelle Michels, Recreation Team Leader (FT)
      1. Started August 16, 2022
  - (b) Current Programs and Schedule updates
    - i. Upcoming Day Trips
      1. China Lights, September 22
        - a. Almost full
        - b. Curt to take group
      2. Exploring Lake Geneva, October 13
        - a. Reserved larger bus for more participants
        - b. Full with wait list
        - c. Michelle to take group
      3. Fireside: White Christmas The Musical, November 16
        - a. Almost full
        - b. Volunteer to take group
    - (c) Policy update
      - i. Committee meeting moved to October 19
    - (d) Questions, Comments and Concerns on Senior Center Report
  6. Financial Report
  7. Old Business
    - (a) Tables (too large) and Chairs (no arms) in the Social Room
    - (b) Weaving Room coat rack
      - i. Moved the coat rack from the Rec Room to the Weaving Room
  8. New/Other Business
  9. Adjourn – Next meeting November 14, 2022 at 1:30 pm

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 2<sup>nd</sup> of September, 2022

  
Curt Hall  
Park, Recreation & Sr. Center Division Manager

**POSTED:**  
Bulletin Board - Clerk's Office

**DELIVERED:**  
Official Newspaper  
Lakeshore Chronicle  
Cable Programmer-Clerk's Office  
Committee Chair

**MAILED:**  
WOMT  
WCUB  
Comcast  
**E-MAIL:**  
Mayor  
Committee Members  
City Managers