

**PUBLIC NOTICE OF A MEETING OF THE
COMMITTEE on AGING OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on **Monday, March 13, 2023 at 1:30 o'clock P.M.** at Manitowoc Senior Center Classroom, 3330 Custer Street, Manitowoc, Wisconsin.

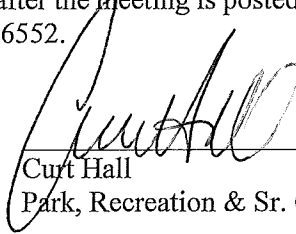
As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Pledge of Allegiance
3. Discussion and approval of minutes of previous meeting (January 2023)
4. Public Input
5. Chair Person's Report
6. Aging & Disability and Resource Center Report
7. Sr. Center Staff Report
 - (a) Current Programs and Schedule updates
 - i. Trips
 1. March 23, 2023
 - a. Exploring the Lakeshore
 - ii. Fundraiser
 1. Health Fair May 10, 2023
 - a. Vendor Booths Fee
 - b. Sponsorships
 - c. Pancake Breakfast and Bake Sale
 2. Pop up Bake Sales
 - iii. Special Events
 1. Valentine's Sweet Treats Party February 14
 - a. Over 70 participants (35 came for lunch also)
 2. St Patrick's Day Celebration March 17
 3. Intergenerational Day April 10
 - (b) Senior Center Manual
 - i. Michelle continuing to work on this, hoping for fall finalization
 - (c) Questions, Comments and Concerns on Senior Center Report
8. Financial Report
9. Old Business
 - (a) 42" tables – looking to purchase 3 (*re: July 11, 2022; Chair Person's Report*)
 - (b) Handicap Access and Parking (*re: January 9, 2023; J. Hudon*)
 - i. C Hall to work with Buildings and Grounds to look at any options, costs, time frame
 - (c) Phones and/or emergency communication in each room (*R. Malzahn*)
 - i. Staff will need to find out what the walls look like behind the phones and boxes next to them and see what it would take to remove them all
 - ii. Suggested using personal cellphones if there is an emergency. First make sure you get to safety, then call 911, then call the office (do not call the office first).
 - (d) Discussion for the July meeting
 - i. Committee on Aging wish list
 - ii. Fee (rate) change recommendations
 1. Membership fees
 2. Gift Shop
 3. Watercolor Sales

4. Red Hatters
10. New/Other Business
11. Adjourn – Next meeting May 8, 2023 at 1:30 pm

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 22nd day of February, 2023



Curt Hall
Park, Recreation & Sr. Center Division Manager

E-MAIL:

Clerk's Office
Mayor's Office
City Managers
Committee Members