



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
[www.manitowoc.org](http://www.manitowoc.org)

## Summary Agenda - Final-revised

### Public Infrastructure Committee

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Wednesday, February 7, 2024

5:30 PM

Common Council - and remote via Zoom

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via Zoom to maximize opportunities for residents to attend. Those attending the meeting via Zoom who wish to give public input are asked to keep their microphone muted until public input is opened to improve audio quality for all attendees. Those using their phone to call in may hit \*6 to mute and unmute themselves.

Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 864 8284 2228; Passcode: 736889

Those wishing to make public comment in advance of the meeting should email [sbirr@manitowoc.org](mailto:sbirr@manitowoc.org) or call 686-6910 with their comment no later than 3:00 p.m. Central the day of the meeting.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Public Comment
4. Presentations
5. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

#### REMOVAL OF CONSENT AGENDA ITEMS:

Any Committee Member may request removal of any item from the Consent Agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the Consent Agenda shall be separately considered.

[24-1185](#) Approval of the Minutes from the December 6th, 2023 PI Committee Meeting

**Attachments:** [December 6, 2023 Minutes](#)

## 6. Discussion and Action Items

[24-1179](#) Request by Property Owner for Driveway not to be Replaced at 2704 South 14th Street during the Asphalt Reconstruction on Viebahn Street.

**Attachments:** [24-1179 2704 S 14th Street Driveway Variance Request](#)

[24-1180](#) Request for Turn Arrow at the Traffic Signal at the South 21st and Western Avenue Intersection.

**Attachments:** [24-1180 Request for Turn Arrow at Western and S 21st Street.pdf](#)

[24-1177](#) Assist to Transport Lease Agreement

[24-1178](#) Request for Michelle Michels to Escort a One Day Senior Center Trip to Chicago, IL

**Attachments:** [24-1178 Out of State Request \(July 2024\)](#)

[24-1186](#) Park Rules Ordinance Review and Update - 8.230 Regulation of Parks and Related Facilities

**Attachments:** [24-1186 Memo - Park Rules Ordinance Review and Update](#)

[24-1187](#) Maritime Bluff Restoration Project Update

**Attachments:** [24-1187 Maritime Bluff Restoration Project Update](#)

[24-1181](#) Request to Erect Three Crosses on the Hillside of Evergreen Cemetery from March 23rd to April 1st, 2024

**Attachments:** [24-1181 Request for Crosses at Evergreen Cemetery](#)

[24-1182](#) BIL Funding Application FFY25 STP-Local Program Application

**Attachments:** [24-1182 STP FFy25 Local Application.pdf](#)

[24-1183](#) 2022 BRIC Grant Award for the Design of Rubick Field Dry Detention Basin and Grand Avenue Storm Sewer Improvements.

**Attachments:** [24-1183 2022 BRIC Grant Award e-mail 1](#)  
[24-1183 BRIC Grant Approval E-mail #2](#)  
[24-1183 BRIC Memo to PI from Greg Minikel.pdf](#)

[24-1184](#) Wisconsin Public Service Request for Gas Easement in City Parking Lot at 9th Street and Maritime Drive

**Attachments:** [24-1184 Gas Easement in City Lot](#)

[24-1191](#) 2023 Harbor Activity and Bridge Lift Report

**Attachments:** [24-1191 2023 Harbor Activity and Bridge Lift Report](#)

## 7. Previously Tabled Items

[23-1040](#) Request for Farmer's Market to be relocated to South 8th Street (Washington Street to Quay Street)

**Attachments:** [23-1040 8th St Market Location Memo](#)

## 8. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail [cityattorney@manitowoc.org](mailto:cityattorney@manitowoc.org) at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.